



MCHS Academic Boosters Club Agenda  
November 2, 2018  
11:30 AM

MCHS Rm 56 (directly across from Learning Center Restrooms)

Attachment

- I. Call to order
- II. Approval of minutes from October 5 meeting A
- III. Business and Finance
  - A. Sept Treasurer's Report B
  - B. 2018-2019 Budget Overview C
- IV. Fundraising
  - A. Season of Giving Campaign D
  - B. #GivingTuesday November 27, 2018
  - C. Dance Party fundraiser E
  - D. Yosemite Schools Annual Grant Program (dollar donation program)
  - E. Grizzly Got Your Tongue second night fundraiser
- V. Programs and Events
  - A. Career Lunches
    - i. Nov 8, representative from Tavis F
    - ii. Schedule of speakers G
  - B. Community Connections
  - C. Find Your Z committee update H
  - D. Dinner with a Scientist results
- VI. Other
  - A. PE requirement letter update
  - B. Email vote re Letter of Support for School-Based Mobile Health Center I
  - C. Yosemite Park Partners and YPHS/MCHS Future Park Stewards
- and Mentoring Program J
  - D. Follow up on request for volunteer to do photocopying
  - E. Concern re vaping and drug use at high school
- VII. Open Forum
- VIII. Set Date, Time, and Location for Next Meeting
- IX. Adjourn



MCHS Academic Boosters Club  
Meeting Minutes  
October 5, 2018  
11:30 AM  
MCHS Rm 56

Board members present: Jill Harry (chair/secretary); Ruth Smiley (vice chair), Leigh Westerland (treasurer), Naoko Kada, Amy Schneckenburger

Board members absent: Tara Schiff, Dave James

Public: Kathleen Leonard

I. Call to order

The meeting was called to order at 11:35 AM by the chair.

II. Approval of minutes from September 7 meeting

Leigh moved to approve the minutes. Ruth seconded the motion. All in favor. Motion carried.

III. Business and Finance

A. July Treasurer's Report

Jill moved to approve the July Treasurer's Report. Ruth seconded. All in favor. Motion carried.

B. August Treasurer's Report

Ruth moved to approve the August Treasurer's Report. Jill seconded. All in favor. Motion carried.

C. Treasurer's Housekeeping

(update on tax filing, switching names on bank acct, etc)

Leigh reported that former treasurer Kathleen Pfeffer has taken care of changing the filing date of state taxes and has filed those taxes. Leigh will file our Federal 990 in November. We have the names on the bank account switched to Leigh and Jill. Leigh is taking care of necessary changes to PayPal. The last change needed is that to the name on our PO Box. Leigh will organize for herself, Carol Hart, and Jill to meet at the Mariposa Post Office sometime soon to take care of this.

D. 2018-2019 Budget Overview

The group reviewed the 2018-2019 budget overview document. No changes.

IV. Fundraising

A. Fall Fundraiser at Savoury's Nov 4

For a variety of reasons, including not enough time for planning and advertising, the group agreed to cancel the fall fundraising event at Savoury's. There was discussion of adding a dance party either the weekend of Jan 25-26, or sometime between then and April, to replace this event this year. Jill will check into Bootjack Stompers Hall to see if it is available and if they allow alcohol. Leigh will check into rules around serving alcohol (we think if it is donated and we ask for donations, no liquor license is needed, but Leigh will check).

B. Season of Giving Campaign

Jill will update last year's letter, including a new photo of Associated Student Body members to be taken by Brian Moczygamba. The goal is to start sending out the letters on November 1. Jill will bring copies of letters, envelopes and our current distribution list to the next meeting so that members can add names and distribute them to their networks as well. Leigh will look into a way for us to include a link to PayPal in the letter in case people would like to pay that way.

C. #GivingTuesday November 27, 2018

Jill has completed all the steps necessary for ABC to participate in this Facebook campaign this year and so we will. Leigh will look into a way for us to add PayPal to our Facebook page.

V. Programs and Events

A. Career Lunches

i. Oct 11, Nick Lambert, Lambert Tech Services

We are on track to have Nick Lambert speak to students on Oct 11.

ii. Schedule of speakers

A May speaker is not yet scheduled, but Tara has ideas from last meeting and is working on filling this last spot.

B. Community Connections

Kathleen noted that she has 7 potential mentors in various points of completing initial steps. One hold up is that the Health Dept is backed up with their monthly clinic - people have to call to make an appointment and they are currently months out. Leigh will contact Dr. Sergienko at the Health Dept to see if there is any way to move things up for our Community Connections volunteers.

Kathleen spoke with Celeste about scheduling a workshop with Sierra Quest and will do so now, inviting potential mentors even if they have not completed volunteer screening. This will keep the process moving along. Kathleen will see if Sierra Quest is okay with having people attend the training who haven't committed to being mentors yet but are interested in seeing what the training is like to help them make a decision. Once we have the date for the training, Jill will forward this information to AAUW in case there are any last minute AAUW members who have been thinking about it who want to attend.

D. Career Evening (Find Your Z) committee update

Discussion clarified that this event will run from afternoon to early evening with two sessions and a break between them. It is meant to be both a fundraiser and a service to high school students and the greater community. Speakers changed from our initial group discussion of recent MCHS grads to people of all ages who have an interesting story to tell about their career path. Professional football player and MCHS grad Cody Wichmann has agreed to be one of the speakers. Since he is likely to be a big draw, we will try to find a date that works for him in late January/early Feb 2020 and build around that. Jill will check a few potential dates with Celeste to make sure there isn't already a big FFA or other type of event scheduled. The committee plans to meet again next Friday.

E. Dinner with a Scientist

AAUW Dinner with the Scientist is happening Wednesday, October 17. Since Jill is also a member of AAUW and takes photos of the event for them, she will be going as both an AAUW and ABC representative.

F. Grizzly Improv, 2nd night - idea from Bryan Starchman

The group liked this idea and brainstormed names of some community members who might draw an audience and be willing. Jill will let Bryan know that we are interested in this idea and see what he is thinking in terms of timing - if it would happen the night after the student version or on another date.

VI. High School Curriculum that's been brought up for discussion

A. Draft PE requirement letter

There were no suggested additions or changes to the draft letter. Jill will include information about the letter in our next e-newsletter and on Facebook asking anyone with current or future students at MCHS interested in having their name included to please respond with an email or IM. ABC members will also ask the people they know. For anyone interested in being included, we will need their name and email address or phone number (easy way for MCUSD

to get in touch if they want to check the list). Please do not send names one by one to Jill, but rather collect them and get a list to Jill by Friday, October 19.

VII. Open Forum

Jill shared the email she received from Brooke Dobson regarding volunteer help with photocopying for teachers and also Celeste's response. No one at the meeting expressed interest in volunteering to make photocopies. Jill will put the request in the next e-newsletter and see if we get any responses. Another idea was to see if we can pay a student to do this before school starts on late start Fridays. Kathleen will ask about this option.

VIII. Set Date, Time, and Location for Next Meeting

Our next meeting will be on November 2 at 11:30 AM in room 56 at MCHS.

IX. Adjourn

The meeting adjourned at 12:45 PM.

| ABC Treasurer's Report for | Aug-18  |    |            |                      |
|----------------------------|---------|----|------------|----------------------|
| Beginning balance          | 7/31/18 | \$ | 20,464.69  |                      |
| Ending balance             | 8/31/18 | \$ | 20,399.72  |                      |
| Total deposits             |         | \$ | -          |                      |
| Total withdrawals          |         |    | (\$64.97)  |                      |
|                            | 486     |    | (\$180.48) | Pathos shirt order   |
|                            | 487     |    | (\$104.87) | Pizza Factory Career |
|                            | 488     |    | (\$86.20)  | Combs Printing copie |
| Total outstanding checks   |         |    | (\$371.55) |                      |
|                            |         |    | \$140.91   | Paypal balance trans |
| Total outstanding deposits |         |    | \$140.91   |                      |

| FISCAL YEAR 18-19 BUDGET                                 |                   |                    |                 |  |                   |                   |                    |       |                                 |  |
|--|-------------------|--------------------|-----------------|--|-------------------|-------------------|--------------------|-------|---------------------------------|--|
| MCHS Academic Boosters Club, Inc. Annual Budget Overview |                   |                    |                 |  |                   |                   |                    |       |                                 |  |
| Annual Expenses  | FY18 ACTUAL       | FY19 BUDGET        | FY19 YTD ACTUAL | Annual Income  | FY18 ACTUAL       | FY19 BUDGET       | FY19 YTD ACTUAL    | Notes |                                 |  |
| <b>Events and Requests</b>                               |                   |                    |                 | <b>Fundraisers</b>   |                   |                   |                    |       |                                 |  |
| Dinner with a Scientist (AAUW)                           | \$0.00            | \$600.00           |                 | Fall - Savoury's   | \$0.00            | \$2,000.00        |                    |       |                                 |  |
| Career Lunches   |                   | \$1,500.00         |                 | Season of Giving Campaign                                    | \$1,700.00        | \$1,800.00        |                    |       |                                 |  |
| Academic Achievement Night                               | \$940.90          | \$400.00           |                 | <b>Subtotal fundraisers</b>                                  |                   | <b>\$3,800.00</b> | <b>\$0.00</b>      |       |                                 |  |
| Valedictorian Dinner                                     | \$347.50          | \$2,400.00         |                 |  |                   |                   |                    |       |                                 |  |
| UC Merced Lab Tours                                      | \$905.76          | \$750.00           |                 | <b>Donations</b>   |                   |                   |                    |       |                                 |  |
| Passport to Success                                      | \$678.27          | \$500.00           |                 | Anonymous*   | \$3,000.00        | \$3,000.00        |                    |       |                                 |  |
| Community Connections                                    | \$320.00          | \$2,700.00         |                 | PayPal/Visa donations  |                   | \$25.00           |                    |       |                                 |  |
| California Scholarship Federation- field trip Yosemite   |                   | \$400.00           |                 | <b>Subtotal donations</b>                                    |                   | <b>\$3,025.00</b> | <b>\$0.00</b>      |       |                                 |  |
| Teacher/Other Requests - as much as \$2,380              | \$400.00          | \$2,200.00         |                 |  |                   |                   |                    |       |                                 |  |
| Personal Best Awards                                     |                   | \$1,000.00         |                 | <b>Corporate Donors</b>                                      |                   |                   |                    |       |                                 |  |
|  |                   |                    |                 | Sierra Tel   | \$1,500.00        | \$1,500.00        |                    |       | Valedictorian Dinner            |  |
| <b>Subtotal Events and Requests</b>                      | <b>\$5,336.01</b> | <b>\$12,450.00</b> | <b>\$0.00</b>   | Tavis Corp   |                   |                   |                    |       | up to \$1,000 specific requests |  |
| <b>Administrative Costs</b>                              |                   |                    |                 | Aramark  |                   |                   |                    |       | \$3,500 from DNC in past years  |  |
| Photocopies  | \$47.55           | \$125.00           |                 | Yosemite Bank  | \$500.00          | \$500.00          |                    |       | UC Merced Lab Tours             |  |
| Special Printings - Banners, flyers, tickets             |                   | \$200.00           |                 | <b>Subtotal corporate donors</b>                             |                   | <b>\$2,000.00</b> | <b>\$0.00</b>      |       |                                 |  |
| Ads - Media outlets, yearbook                            |                   | \$200.00           |                 |  |                   |                   |                    |       |                                 |  |
| Postage, envelopes, office depot, fliers (S of G)        | \$93.55           | \$200.00           |                 |  |                   |                   |                    |       |                                 |  |
| Subscriptions (domain name, etc)/ website                | \$40.00           | \$50.00            |                 |  |                   |                   |                    |       |                                 |  |
| Insurance  | \$834.00          | \$1,200.00         |                 |  |                   |                   |                    |       |                                 |  |
| Mariposa Chamber of Commerce*                            | \$100.00          | \$100.00           |                 |  |                   |                   |                    |       |                                 |  |
| Fees (Reg.renewal for 2014)                              | \$25.00           | \$25.00            |                 |  |                   |                   |                    |       |                                 |  |
| PO Box   | \$70.00           | \$75.00            |                 |  |                   |                   |                    |       |                                 |  |
| California State- Statement of Information bi-annually   |                   | \$20.00            |                 |  |                   |                   |                    |       |                                 |  |
| New Checks   | \$25.70           | \$30.00            |                 |  |                   |                   |                    |       |                                 |  |
| T-shirts Pathos  |                   | \$200.00           |                 |  |                   |                   |                    |       |                                 |  |
|  |                   |                    |                 |  |                   |                   |                    |       |                                 |  |
| <b>Subtotal admin. costs</b>                             | <b>\$1,235.80</b> | <b>\$2,425.00</b>  | <b>\$0.00</b>   |  |                   |                   |                    |       |                                 |  |
|  |                   |                    |                 |  |                   |                   |                    |       |                                 |  |
| <b>Special One Time Costs not covered elsewhere</b>      |                   |                    |                 |  |                   |                   |                    |       |                                 |  |
|  |                   |                    |                 | <b>Grants</b>  |                   |                   |                    |       |                                 |  |
|  |                   |                    |                 | Mariposa Comm Foundation                                     | \$0.00            | \$0.00            | \$0.00             |       |                                 |  |
|  |                   |                    |                 | <b>Subtotal grants</b>                                       | <b>\$0.00</b>     | <b>\$0.00</b>     | <b>\$0.00</b>      |       |                                 |  |
|  |                   |                    |                 |  |                   |                   |                    |       |                                 |  |
| <b>Subtotal special one time costs</b>                   | <b>\$0.00</b>     | <b>\$0.00</b>      | <b>\$0.00</b>   |  |                   |                   |                    |       |                                 |  |
| <b>TOTAL EXPENSES</b>                                    | <b>\$6,631.89</b> | <b>\$14,875.00</b> | <b>\$0.00</b>   | <b>TOTAL INCOME</b>  | <b>\$6,700.00</b> | <b>\$8,825.00</b> | <b>\$0.00</b>      |       |                                 |  |
|  |                   |                    |                 | <i>Expenses minus income (savings needed to supplement)</i>  |                   |                   | <i>\$6,050.00</i>  |       |                                 |  |
|  |                   |                    |                 | <b>Current savings minus outstanding checks and deposits</b> |                   |                   | <b>\$20,464.69</b> |       |                                 |  |
| Auditorium seating fund                                  | \$300.00          |                    |                 | <i>Current savings minus Auditorium seating fund</i>         |                   |                   | <i>\$20,164.69</i> |       |                                 |  |
|  |                   |                    |                 | <i>Remaining savings</i>                                     |                   |                   | <i>\$14,114.69</i> |       |                                 |  |



MCHS Academic Boosters Club, Inc.

PO Box 1292, Mariposa, CA 95338

info@mchsabc.org

Website: mchsabc.org; Facebook: MCHSABC; Twitter and Instagram: MCHS\_ABC

November 2018

Dear Friends,

The MCHS Academic Boosters Club is a nonprofit organization with the mission of supplementing and enriching academic experiences and providing updated educational tools for Mariposa County High School (MCHS) students.

*Please see the back of this page for a list of what we are doing this school year.*

In this season of giving, would you consider making a donation to help us continue to provide quality educational enrichment to our local high school students?

Donations are tax deductible!

Your donation is essential in helping ABC achieve our goals. Please consider contributing to the academic success of MCHS students. You can make checks out to "ABC." If you would prefer to donate using a credit card, you can do so here: <https://bit.ly/2CT6oFg>.

Thanks in advance for your support of public education,

Jill Harry  
Board Chair



## **What is ABC working on this school year?**

**Career Lunches** - We are continuing this program of bringing in speakers from a wide variety of fields to talk with students about the paths they took to their careers and what their jobs are like. At the same time, we provide students with lunch from local eating establishments. We have wonderful speakers scheduled through June. Estimated cost this school year: \$1,500.

**Community Connections** - This program is all about pairing caring adults with students who could use the positive influence of an adult (or another adult) in their lives. Community members have volunteered and are in the process of getting cleared as volunteers and trained as mentors. MCHS plans to have mentors matched to students in a pilot program to start very soon. ABC is funding one outing (lunch or other event) per month, plus additional funds for a small gift on student birthdays. Once the program is up and running successfully, we will work with MCHS on expanding it to more students. Initial cost for one year: \$2,700.

**UC Merced Lab Tours** - ABC will once again make arrangements with UC Merced to take a bus full of students to campus for tours of various labs. We did this for the first time last year and it was a very popular event. The tours will happen in the Spring and are open to ALL students interested in the sciences. Planning is in progress! Estimated cost: \$750.

**Passport to Success** - Every quarter, the Counseling Office asks teachers and tutors how many students have been getting help outside of class time based upon guidelines. We then give the teachers and tutors \$10 gift cards to hand out directly to the students. The gift cards are to the student's choice of Dabbles, Pizza Factory, Yosemite Treats, or Jantz Bakery. Counselors also give the students notes of congratulations and encouragement to keep up the good work. Estimated cost: \$500.

**Teacher/Group Requests** - Last year, ABC helped fund t-shirts for Cross Training PE students, upgraded quiz programs for Spanish and French teachers, cover travel costs for the Academic Decathlon, and more. We look forward to funding more requests that benefit students this school year! Estimated cost: \$2,200.

**Personal Best Awards** - At the beginning of each school year, MCHS staff work with students on setting goals. Given at the end of the year, Personal Best Awards will recognize at least one student in each grade level who has personally made significant progress toward their goals. MCHS is responsible for determining the details and the prizes. Cost: \$1,000.

**Academic Achievement Night** - Starting sophomore year, academic letters (for putting on sweaters or jackets or displaying on walls) are given to students who maintain a 3.5 or greater grade point average throughout the year in recognition of their hard work and positive outcomes. In subsequent years, students who previously earned letters are then eligible to earn bars to add to them. ABC is happy to sponsor the letters and bars given out at MCHS's Achievement Night at the end of each school year. Cost: \$400.

---

*MCHS Academic Boosters Club, Inc. (ABC) is a 501(c)3 organization with the mission of supplementing and enriching academic experiences and providing educational tools for Mariposa County High School students. Federal Tax ID # 80-0754018. Last updated October 2018*



## **Dance Party Location Options:**

### 1. Bootjack Stompers Hall

- \$155 deposit
- \$25 / hour
- liability insurance - minimum of \$100k
- With alcohol, goes up. \$500k beer/wine, \$1M hard liquor
- No liquid on the dance floor
- Not a ton of parking or restrooms

### 2. Fairgrounds

- plenty of parking
- plenty of bathrooms
- full kitchen to work with
- General liability and liquor liability insurance at reasonable rates
- Maintenance personnel to set up to specifications and to maintain restrooms, trash removal and other needs during the event
- Variety of spaces. Maybe we could hold it in one of the smaller, more cozy spaces like the Redbud Room (1152 sq feet, plus commercial kitchen) rather than Bldg A (5000 sq feet).

This might be the better way to go. Link is here: <http://www.mariposafair.com/rental.html>

## **ALCOHOL AT EITHER OF THESE PLACES:**

Stockton office of the CA Alcoholic Bureau Control that oversees Mariposa. The ABC takes 2-3 weeks for special event licenses. They prefer not to receive applications more than 60 days in advance.

If we take donations for drinks rather than selling it, the liquor license rules do not apply. (This seems like quite a loophole!)

### 3. It might be easier to wait until Spring and hold the event outside at The Alley.

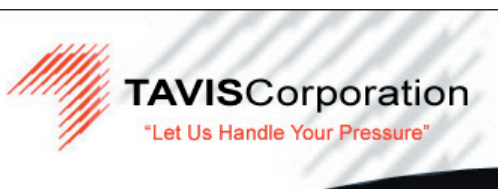
DJs - in addition to Erik Westerlund, Jon Paul Salonen is happy to DJ. I am not sure what his calendar is like in Jan/Feb, but he said it is wide open right now in the spring.



# **Thursday Nov. 8<sup>th</sup>**

## **CAREER LUNCH**

**Did you know Mariposa County  
is home to an aerospace company?  
Are you familiar with TAVIS Corporation?**



TAVIS Corporation has been manufacturing products for the aircraft industry out of its Mariposa County headquarters since 1969. In 1973, Tavis Corporation entered the

Space and Satellite market by furnishing pressure transducers for use on the Viking Lander (NASA) program. A representative from TAVIS Corporation will be the November Career Lunch guest speaker. Come hear their career path leading to this exciting industry and learn about the history of the company and its prospected future.



**Sign up at the Counseling office  
by Monday, November 5<sup>th</sup>.  
FREE Pizza to the  
first 40 students who sign up.**

MCHS Academic Booster Club  
CAREER LUNCHES - Speakers 2018/19

| Month     | Day | Speaker                 | Title                                | Career Path        |
|-----------|-----|-------------------------|--------------------------------------|--------------------|
| September | 13  | Anthony Rios            | Information Technology Supervisor    | IT                 |
| October   | 11  | Seth Nitsche            | Mariposa Ranch Grass Fed Beef        | Cattle Rancher     |
| November  | 8   | Representative          | Tavis Corp                           | Aerospace          |
| December  | 13  | Anita Starchman-Bryant  | Starchman & Bryant, Attorneys at Law | Attorney           |
| January   | 10  | Hannah Wackerman        | Owner, 1850 Restaurant               | Culinary           |
| February  | 14  | Klaus Tanenbergen       | Dean, Columbia College               | Academia           |
| March     | 14  | Andrew Blackfoot Glikin | Raw Roots Farm                       | Agriculture        |
| April     | 11  | Paul Koubek             | Guide and Outdoor Leader             | Outdoor Recreation |
| May       | 9   | Seth Nitsche            | Mariposa Ranch Grass Fed Beef        | Cattle Rancher     |



MCHS Academic Boosters Club

**FIND YOUR Z**

October 12, 2018

Noon

Mariposa County Offices

I. Timing

A. Dates being considered for "Find Your Z" include:

- Saturday, January 25, 2020
- Saturday, February 1, 2020
- Saturday, February 8, 2020

B. Need to confirm available dates w Celeste

C. Need to avoid any FFA event

II. Potential Speakers: Our goal is to invite dynamic and motivating speakers who have a story to tell about their career path/journey:

- A. Cody Wichmann, professional football player with the Dallas Cowboys (Ruth has been in touch with Cody's father, Mike Wichmann. Kevin Cann, personal friend of Mike and Cody, has been asked to follow up directly with Cody) - or Logan Menkens, retired NE Patriots football player
- B. Alex Honnold, climber (Amy) or George Whitmore, climber (Tara)
- C. Adam Burns, local musician (Ruth)
- D. daughter of Erna of Erna's Elderberry, restaurateur
- E. Steve Shackleton, former NPS Associate Director and current program coordinator for UC Merced Sustainability Program
- F. Steve Baumgardner, local videographer/producer
- G. Kevin Schenk, TESLA rep?
- H. Josh Evans, local nurse
- I. Julia Parker, world renowned Coast Miwok basket maker and cultural ambassador
- J. Ken Bochet, Yosemite Close-Up tours
- K. Kelly Martin, nationally acclaimed Fire Management professional

III. Partners

A. will pursue PG&E as a sponsor of the event

B. role for AAUW will be defined will pursue PG&E as a sponsor of the event

IV. Event Format

A. Previously discussed a presentation-style approach including two, one-hour sessions, each including 3 presentations of 12-15 minutes, followed by 15-34 minute facilitated panel discussion and Q&A

B. May include a moderator for one or more speakers; may adapt presentation format to best showcase each presenter

- V. Event name - still working on
  
- VI. Next Steps
  - A. Secure keynote speaker
  - B. Establish date for the event
  - C. Secure sponsor
  - D. Further develop the program
  - E. Begin developing marketing materials



MCHS Academic Boosters Club, Inc.

PO Box 1292, Mariposa, CA 95338

info@mchsabc.org

Facebook: MCHSABC; Twitter and Instagram: MCHS\_ABC

---

October 12, 2018

Dear SSAE Grant Panel:

The MCHS Academic Boosters Club (ABC) is very much in support of the School-Based Mobile Health Center project for Mariposa County. Our mission is to ensure that every Mariposa County High School student has the academic resources they require to excel. We see this project as tightly aligned to ours given that having health needs met certainly also affects the ability to excel. High school students are, of course, in elementary school first, so ensuring that needs are met at all ages is of interest to us.

Mariposa is a very rural 1,450 square mile county with a high number of its 1,700 students living near poverty. Schools are spread out throughout the county with only one school nurse to attend to them all. The great majority of students attend MCHS for high school.

ABC recently learned that in CAASPP reading proficiency tests, Mariposa County third-graders score below the State average – 24% as compared to 37% statewide. As educators, you know poor reading level performance is a predictor of lower academic performance throughout the remainder of the child's education. Lower reading levels are also a predictor of poorer socio-economic and other life outcomes.

ABC was formed to address issues such as these in the high school years through targeted investment in Mariposa County High School students. For instance, before it was taken over by Mariposa County Behavioral Health, ABC was happy to provide funding to MCHS for Natural Helpers, a peer-based support program to improve the social and emotional well-being of other students. Improvement in school experiences and feelings of connectedness help improve attendance which places students in a better position to not miss key, foundational lessons in reading and math.

ABC believes a School-Based Mobile Health Center can assist in linking students starting in the early years and throughout high school with the services they need to be ready to learn and thrive. ABC is comprised of parents and community leaders. We are committed to providing the input, planning, outreach, and encouragement for the use of the School-Based Mobile Health Center over the term of the grant and beyond.

Our rural children and families need this additional support. A grant from the Panel would provide a significant head start to our school district and Mariposa County Health & Human Services in addressing an unmet need that would positively impact the children of our county.

Thank you for your consideration.

Sincerely,

Jill Harry  
Board Chair



# Yosemite Park Partners

and

## YPHS/MCHS

Future Park Stewards and Mentoring Program

*proposal*

# Background

- Between all the Park Partners, there are thousands of employees working at Yosemite National Park each year, covering an incredibly wide and diverse range of occupations and skill sets.
- Yosemite Park High School, located in El Portal, is a Necessary Small School that currently does not have any job skills or mentoring programs. Attendance varies between 3 and 10 students, with enrollment often hampered by a lack of electives and enhancements.
- Mariposa County High School has multiple Career Pathway programs, but currently none that utilize Yosemite National Park .
- Mariposa County Unified School District is committed to providing every student the opportunity to be College & Career Ready when they graduate.



# Benefits for Park Partners & MCUSD

- Provides increased opportunities for local Yosemite Park High School.
- Increases opportunities for Mariposa County High School, which serves the majority of our park students, as well as many disadvantaged students that might not otherwise experience Yosemite.
- Increase Mariposa County awareness of employment opportunities in Yosemite
- Foster a “grow our own” mentality for future employees
- The F.P.S.M. program (yeah, we’re still working on the title) will hopefully blend with Park initiatives by bringing into Yosemite a diverse group of youth that will grow into future park partners.

# Structures In Place

- MCUSD has a College, Career, Community Liaison housed at MCHS that can serve as a “point person” for MCUSD and Liaison to Park Partners
  - Process to “match” students to opportunities
  - Vetting of appropriate, responsible youth
- MCUSD can create an MOU to delineate responsibilities
- MCUSD can provide a blanket of liability coverage over Park Partners
- MCUSD has a “Community Classroom” agreement
- MCUSD has evaluation and feedback forms for students/partners

# Proposal

- Partners to identify potential guest speakers for MCUSD activities
- Partners to commit to ONE job shadow experience per month for a student
- Partners to consider intern/work experience (paid or nonpaid) opportunities for students
- MCUSD to provide a summer employment fair for Park Partners to hire students/graduates
- Partners/MCUSD to coordinate TEACHER field trip to learn more about Park Partner opportunities

# Questions & Next Steps

**Sean Jacobs, Principal EP, YVS, YPHS**

**[sjacobs@mcusd.org](mailto:sjacobs@mcusd.org)**

**(626) 833-2222**

**Celeste Azevedo, Assistant Superintendent MCUSD, Principal MCHS**

**[cazevedo@mcusd.org](mailto:cazevedo@mcusd.org)**

**(559) 760-6883**