



MCHS Academic Boosters Club Agenda  
January 24, 2020  
11:30 AM

MCHS Rm 56 (directly across from Learning Center restrooms)

Attachment

- I. Call to order
- II. Approval of minutes from November 22 meeting A
- III. Business and Finance B
  - A. November Treasurer's Report B
  - B. Recent Donations
  - C. 2019-2020 Budget Overview C
- IV. Programs/Events D
  - A. Psych books request E
  - B. Hamilton
  - C. Career Lunch F
    - 1. January recap - Peace Corps Panel
    - 2. February 13 - Luis Mercado, Mariposa County Auditor
    - 3. Career Lunch 2019-2020 updated list
  - D. UC Merced Lab Tours week of March 2
  - E. "On the Right Track"-like event, mid-Oct 2020
  - F. Community Connections update
  - G. Personal Best Awards
- V. Open Forum
- VI. Set Date, Time, and Location for Next Meeting
- VII. Adjourn



MCHS Academic Boosters Club Agenda  
 MCHS Academic Boosters Club  
 Meeting Minutes  
 November 22, 2019  
 11:00 AM  
 MCHS Rm 56

Board members present: Jill Harry (chair/secretary), Leigh Westerlund (treasurer), Ruth Smiley (vice chair), Tara Schiff

Board members absent: Amy Schneckeburger,

Public: None

I. Call to order

Jill called the meeting to order at 12 PM.

II. Approval of minutes from October 25 meeting

Ruth moved to approve the minutes. Tara seconded. All in favor. Motion carried.

III. Business and Finance

A. October Treasurer's Report

ABC's beginning balance was \$22,102. Our ending balance was \$20,971. We had a \$50 donation deposit. Expenses were for insurance renewal, Career Lunch, and History Museum field trip. Tara moved to approve the Treasurer's Report. Ruth seconded. All in favor. Motion carried.

B. 2019-2020 Budget Overview

Not much has changed from last month.

C. Fundraiser P&L

Our total profit was \$2,020. All agreed this was a fun and worthwhile event. We agreed it would be a good idea to build on our success from this year in future years, keeping the theme, timeframe, and location. The Gold Coin owners enjoyed having us there and are willing to host us again.

IV. Programs/Events

A. Career Lunch

1. November recap - Cody Guenthart

We had a small group for Cody. He did a great job. Students were engaged.

2. December 12 - Hannah Schiff

All advertisement will list Navi Schiff. Tara will get her bio and other information to Kathleen for school advertisements and to Kass for the flyer. Pete Bothwell will be promoting in his photography class.

3. Career Lunch 2019-2020 updated list

The list has been updated based on speaker availability and the new lineup was included in the packet.

B. Season of Giving letter campaign

Jill has the packets put together (letter and donation envelope in addressed envelopes) and will be getting them out to our list shortly. She also gave some letters to members to give to their friends and family.

C. "On the Right Track" event

Tara will set up a meeting with all interested parties and partner organizations for January.

D. Community Connections update

Kathleen unavailable; No update.

E. Yosemite Fire/MCHS Fire meeting

No update.

F. Yosemite Art/Ansel Adams Gallery meeting

No update.

G. Spa Day fundraising idea

This idea was brought to us from Kass Bissmeyer. While all members liked the idea, we also agreed that our budget looks good this year and we should concentrate on ramping up our current Fall fundraiser rather than starting another. We will keep this idea in mind if the need for more fundraising arises.

V. Open Forum

Jill is looking to arrange a lunch with Amy who unfortunately is moving out of state with her family and will no longer be able to participate on our board. Jill will send around a doodle poll to figure out the best date for a lunch.

VI. Set Date, Time, and Location for Next Meeting

Our next meeting will be January 24 at 11:30 AM.

VII. Adjourn

The meeting adjourned at 12:40 PM.

## ABC Treasurer's Report for

Nov-19

Beginning balance	10/31/2019	\$	20,971.12	
Ending balance	11/30/2019	\$	21,427.29	
Total deposits		\$	2,730.27	
	11/14/2019	\$2,687.00		Winter dance party deposit
	11/1/2019	\$43.27		Square credit card
Total withdrawals			(\$2,274.10)	
	549 10/25/2019		(\$600.00)	Mariposa Community Foundation - DWS
	551 11/1/2019		(\$100.00)	Chanthira Ruaisab - fundraiser facepainting
	552 11/1/2019		(\$250.00)	Cash for fundraiser
	553 11/5/2019		(\$40.30)	Combs Printing - 41 fundraiser flyers
	554 11/14/2019		(\$52.80)	1850 - CareerLunch
	11/14/2019		(\$265.00)	USLI - event insurance
	555 11/14/2019		(\$900.00)	Gold Coin - fundraiser food
	556 11/20/2019		(\$66.00)	USPS

FISCAL YEAR 19-20 BUDGET									
MCHS ACADEMIC BOOSTER CLUB									
ANNUAL EXPENSES	FY19 ACTUAL	FY20 BUDGET	FY20 YTD ACTUAL	ANNUAL INCOME	FY19 ACTUAL	FY20 BUDGET	FY20 YTD ACTUAL	Notes	
<i>Events and Requests</i>				<i>Fundraisers</i>					
Dinner with a Scientist (AAUW)		\$ 600.00	\$ (600.00)	Winter Dance Party	\$ 1,119.13	\$ 2,000.00	\$ 2,730.27		
Career Lunches	\$ (528.78)	\$ 1,000.00	\$ (269.30)	Letter Campaign	\$ 2,005.00	\$ 1,800.00		Jill's notes: \$1,155 plus \$3,700 Human	
Academic Achievement Night		\$ 500.00	\$ (1,005.14)	#Giving Tuesday	\$ 1,115.00	\$ 1,000.00	\$ 195.00	Jill's notes: \$245	
Valedictorian Dinner	\$ (2,315.46)	\$ 2,400.00		<b>Subtotal fundraisers</b>	<b>\$ 4,239.13</b>	<b>\$ 4,800.00</b>	<b>\$ 2,925.27</b>		
UC Merced Lab Tours	\$ (523.30)	\$ 750.00		<i>Donations</i>					
Community Connections	\$ (105.00)	\$ 1,000.00		Anonymous*	\$ 3,000.00	\$ 3,000.00			
California Scholarship Federation field trip	\$ (240.00)	\$ 400.00		PayPal/Visa donations	\$ 140.91	\$ 25.00			
Teacher/Other Requests	\$ (360.00)	\$ 1,500.00	\$ (348.60)						
Winter Dance Party	\$ (1,631.65)	\$ 1,000.00	\$ (1,555.30)						
Personal Best Awards		\$ 1,000.00							
Aramark Career Day Field Trip		\$ 300.00		<b>Subtotal donations</b>	<b>\$ 3,140.91</b>	<b>\$ 3,025.00</b>	<b>\$ -</b>		
				<i>Corporate Donors</i>					
<b>Subtotal Events and Requests</b>	<b>\$ (5,704.19)</b>	<b>\$ 10,450.00</b>	<b>\$ (3,778.34)</b>	Sierra Tel	\$ 1,000.00	\$ 1,000.00		Valedictorian Dinner	
<i>Administrative Costs</i>				Tavis Corp				up to \$1,000 specific requests	
Postage and office supplies	\$ (354.20)	\$ 400.00	\$ (139.27)	Yosemite Bank	\$ 500.00	\$ 500.00		UC Merced Lab Tours	
Insurance	\$ (756.00)	\$ 1,000.00		<b>Subtotal corporate donors</b>	<b>\$ 1,500.00</b>	<b>\$ 1,500.00</b>	<b>\$ -</b>		
California State Statement of Information bi-annually		\$ 20.00							
PO Box	\$ (80.00)	\$ 80.00		<i>Grants</i>					
New Checks		\$ 30.00		Mariposa Comm Foundation	\$ -	\$ -	\$ -		
				<b>Subtotal grants</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>		
<b>Subtotal admin. costs</b>	<b>\$ (1,190.20)</b>	<b>\$ 1,530.00</b>	<b>\$ (139.27)</b>						
<i>Special One Time Costs not covered elsewhere</i>									
<b>Subtotal special one time costs</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>						
<b>TOTAL EXPENSES</b>	<b>\$ (6,894.39)</b>	<b>\$ 11,980.00</b>	<b>\$ (3,917.61)</b>	<b>TOTAL INCOME</b>	<b>\$ 8,880.04</b>	<b>\$ 9,325.00</b>	<b>\$ 2,925.27</b>		
				<b>ACCOUNT BALANCE</b>			<b>\$ 21,549.02</b>		
				<b>BUDGET BALANCE</b>	<b>\$ 1,985.65</b>	<b>\$ (2,655.00)</b>	<b>\$ (992.34)</b>		

# MARIPOSA COUNTY HIGH SCHOOL

MARIPOSA COUNTY UNIFIED SCHOOL DISTRICT



Jeff Aranguena  
Superintendent

Celeste Azevedo  
Principal

Date: 1/16/2020

Dear MCHS ABC Board:

MCHS currently offers Merced College evening classes to MCHS students on our campus. The courses are chosen to help high school students receive general education credits that are transferable to all UC, CSU, and California community colleges. Merced College offers these courses tuition free to K-12 students. However for the evening classes, the students are responsible for the cost of books and supplies. The students enrolled in the Merced College PSYC-01A course found out at their first class meeting this week that the book they need for the class is \$79. It's an online book that includes the course quizzes so students aren't able to share the cost. Three of the students enrolled are not able to afford the book due to economic hardship.

We feel it's very important that all of MCHS students have the same opportunities to the best education possible. We have created a scholarship application for MCHS to be able to determine student's financial needs so that responsibility of determining need is on MCHS not ABC.

Please consider supporting the students in question with grant to purchase their Psychology books.

Person/Organization requesting funds: Kathleen Leonard  
Requestor's job title: College, Career & Community Liaison  
Contact information:  
209/742-0260 Ext. 2235  
[kleonard@mcusd.org](mailto:kleonard@mcusd.org)  
Title of proposal: 3 Online books for Psychology course

P.O. Box 127  
Mariposa, California 95338  
(209) 742-0260  
Fax (209) 742-0264

**Attachment D**

**Excellence in Education**

**Mariposa County High School**

December 19, 2019

Mariposa County High School has been selected by the Gilder Lehrman Institute to take 90 students to see the Broadway production of Hamilton in San Francisco at the Orpheum Theater. The educational initiative, to provide \$10 tickets to Hamilton is expected to service over 250,000 students in Title I-eligible schools nationwide and is possible thanks to support from national donors, including The Rockefeller Foundation. Mariposa donors have already started volunteering to help fund the tickets and bus costs. Thank you to Mariposa Academic Boosters, Mariposa Arts Council and Drama Club for assisting with donations. We will continue to fundraise for \$1000 more dollars so that students can attend completely free.

CCAP US History students and 30 additional students throughout the school will be selected to attend. Each student attending must submit their original work as part of their admittance ticket.

Before the students see the show, their teachers will guide them through a unique, hands-on class project using Gilder Lehrman Institute resources to introduce the students to the people, events, and documents of the founding era. In addition, the students learn how Lin-Manuel Miranda, the creator of Hamilton, incorporated primary sources into the songs he wrote for the show and use that knowledge to produce their own performance pieces.

Month	Day	Speaker	Title	Career Path	confirmed
September	12	Rachel Mazur	Branch Chief of Wildlife, Visitor Use, and Social Science	Wildlife Ecologist & Author	yes
October	10	Jenni Kiser	Owner, Mountain Fitness	Personal Trainer	yes
November	14	Cody Guenthart	Pharmacist, Pioneer Market	Pharmacist	yes
December	12	Hannah Schiff	Photographer at StarQuest Dance Competition/Chicago Scene Magazine	Photographer	?
January	9	Stephanie Evans	Peace Corps Experience	Peace Corps	yes
February	13	Luis Mercado	Auditor, Mariposa County	Accounting	
March	12	Eileen Wise	Veterinarian	Vet/Vet Tech	?
April	9	Kimberly Williams	Human Resources Director, Mariposa County	State Department	yes
May	14	Franz Wall or Allison from Yosemite Dental	Dental Student	Dentist	?

Backups are:

Luis Mercado, auditor, Mariposa County

Jeff Gilger, Uc Merced