# MCHS Academic Boosters Club Agenda 

March 21, 2023
5:30 PM
Join Zoom Meeting
http://bit.ly/ABCzoommtg
Meeting ID: 8745067243
Passcode: AjBAz8
Attachment
I. Call to order
II. Introductions
III. Approval of minutes from Feb 21 meeting
IV. Business and Finance
A. Feb Treasurer's Report B
B. 2022-2023 Budget Overview
V. Programs
A. Career Lunch

- Thursday, March 16 results - Tegan Plock - Jobs in Yosemite - Thursday, Apr 6 - Rick Blalock - IT
B. On the Right Track, April 27, 9:50-12:50?
C. Personal Best scholarships, apps due Apr 28- app scorers needed
D. Valedictorian Dinner. June 7, Frederick's of Savourys

D
A

C

E

F
VII. Open Forum
VIII. Set Date,Time, and Location for Next Meeting
IX. Adjourn

MCHS Academic Boosters Club<br>Minutes<br>Feb 21, 2023<br>5:30 PM, Zoom

Board members present: Jill Harry (chair/secretary), Leigh Westerlund (treasurer), Tara Schiff, Lordelyn Del Rosario

Board member absent: Ruth Smiley (vice chair)
Public: Katie Martin, Katie Pike, Erica Helling, Erica Marlin, Jill Faulkner, Sarah Philips, Jessica (MES parent)
I. Call to order

Jill called the meeting to order at 5:32 PM.

## II. Introductions

Everyone introduced themselves, mentioned the grades their children are in, and the schools they are attending. Jill thanked everyone for coming, mentioning ABC's need for new board members next school year and hope that tonight's and future meetings would be informative about what ABC does and spark interest in participating.
III. Approval of minutes from Jan 24 meeting

Leigh moved to approve the minutes. Tara seconded. All in favor. Motion carried.
IV. Business and Finance
A. Jan Treasurer's Report

ABC started with a balance of $\$ 32,781.31$ on December 31, 2022. We had deposits of $\$ 355.22$ throughout the month and withdrawals equalling $\$ 440.22$. The balance on December 31 was \$32,697.31.
Jill moved to approve the Treasurer's Report. Tara seconded. All in favor. Motion carried.

## B. 2022-2023 Budget Overview

Jill briefly reviewed ABC's programs that result in expenses and its fundraising categories. She also discussed the Josten's quote received from the MCHS counseling office. ABC budgeted $\$ 500$ for Achievement Night patches and bars. The quote is for $\$ 1,212.48$ which represents a two year supply.
Tara moved to approve the requested amount. Lyn seconded. All in favor. Motion carried.
V. Programs
A. Career Lunch

- Thursday, Feb 9, Little Shop of Ramen results

Travis and Melissa spoke about their career changes from finance and tech to owning a restaurant. They brought ramen for all the students. It was very interesting and students seemed to very much enjoy it.

- March 9: Tegan Plock - Jobs in Yosemite

Tara has received a picture from Tegan Plock, the wife of Mr. Savig and the HR liaison for recruitment in Yosemite's Personnel department. She will discuss her career path and also the summer jobs open in Yosemite. Tara will update the flyer and get it to Flora in the Counseling Office to post. Jill will order pizzas from Pizza Factory for this one.

Tara is scheduling Rick Blalock for April to talk about his career path in IT. In May, Tara suggest that she and Jill present about their career paths, having jobs, and being parents. All agreed this was a good idea.
B. On the Right Track, April 25 or April 27, 10:30-1:30

Tara will check with her contacts at Calaveras County to see which date is better, and also with the Mariposa County Chamber of Commerce. Tara had a meeting with Sarah Philips and Gabe Edwards at the Chamber about this event. She and Sarah commented that the Chamber is interested in helping to put it together and host. In the early 2000s, the high school had a similar event called Nitty Gritty City that many parents have been asking be brought back. Given that On the Right Track was developed and trademarked by a former member of the Calaveras Chamber who has agreed to help with the event, all agreed to keeping the name "On the Right Track" but noting in the marketing the similarity to the Nitty Gritty City events in order to help attract enthusiasm for it. Sarah and Gabe will present the idea of helping with the event at the next Chamber meeting and Sarah will keep in touch with Tara. All agreed if funds are raised through sponsorship, the proceeds will be divided evenly between the two non-profits.

## C. Valedictorian Dinner, June 7, Frederick's of Savourys

Jill has been in touch with the manager of Frederick's of Savourys who says the owner is excited about hosting this. They have the date on their calendar as does the high school. There could be 11-12 valedictorians which means potentially 52 guests including MC, Celeste, speaker, and speaker's guest. Savourys is aware and was happy with Jill's estimated budget that was included in the meeting packet. They are fine with ABC bringing in a cake. Jill will contact SierraTel about a donation. Last year, ABC requested funding and SierraTel provided personalized portfolios instead. Some suggested rather than portfolios, SierraTel donate something else. Jill requested anyone with ideas to please email her. All agreed the plans for the dinner sound fine.
D. Personal Best scholarship process (apps due Apr 28)

Jill shared the application, letter and questionnaire to sponsors, scoring rubric and score card. Last year, they were due around the end of April. Jill will ask Flora about appropriate timing for announcing the applications and requiring them back. She let the group know she will need volunteers to help with scoring the applications and will put this back on the agenda in March.
VI. Recruiting future board members
A. Progress

Jill noted the number of new faces in attendance was encouraging and she thanked everyone for attending.
B. Tasks that need filling for next school year

Jill shared the list of positions and tasks that need to be filled for next year. She noted that she didn't want to put anyone on the spot, but wanted to get everyone thinking about needs and places where they might like to help.
VII. Open Forum

Katie Pike said she would be willing to be Chair and organize the meetings or be Secretary, whichever would be most useful. Jill asked anyone else who knows already what they would like to do to please email her and let her know. She encouraged everyone to please keep attending meetings.
VIII. Set Date,Time, and Location for Next Meeting

The next meeting will be Tuesday, March 21, at 5:30 PM via Zoom.
IX. Adjourn

The meeting adjourned at 6:19 PM.

| ABC Treasurer's Report for | Jan-22 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Beginning balance | 12/31/22 | \$ | 32,782.31 |  |  |
| Ending balance | 1/30/23 | \$ | 32,697.31 |  |  |
| Total deposits |  | \$ | 355.22 |  |  |
|  | 12/30/22 |  | \$9.22 | Steph Evan | s donation - |
|  | 1/18/23 |  | \$346.00 | \$46 from H | Harry's for ca |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| Total withdrawals |  |  | (\$440.22) |  |  |
| 624 | 1/18/23 |  | (\$140.08) | Jill reimbur | rsement |
| 592 | 1/25/23 |  | (\$300.14) | 1850 Caree | er lunch |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |


| FISCAL YEAR 2022-23 BUDGET |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | MCHS ACADEMIC BOOSTER CLUB |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ANNUAL EXPENSES |  | FY22 ACTUAL | FY23 BUDGET | FY23 YTD ACTUAL |  | ANNUAL INCOME |  | FY22 ACTUAL |  | FY23 BUDGET |  | FY23 YTD ACTUAL |  | Notes |
|  | Events and Requests |  |  |  |  |  | Fundraisers |  |  |  |  |  |  |  |
|  | Dinner with a Scientist (AAUW) |  | \$ (600.00) |  |  |  | Dance Party |  |  | \$ | 2,500 |  |  |  |
|  | Career Lunches |  | \$ (3,000.00) | \$ (1,957.03) |  |  | Year end season of giving |  | 2,779 | \$ | 2,700 | \$ | 2,395 |  |
|  | Academic Achievement Night |  | \$ $(1,212.48)$ |  |  |  | Facebook Giving Tuesday | \$ | 675 | \$ | 600 | \$ | 317 |  |
|  | Valedictorian Dinner | \$ (3,215.00) | \$ (3,600.00) |  |  |  | Amazon Smile | \$ | 46 | \$ | 40 | \$ | 22 |  |
|  | UC Merced Lab Tours |  | \$ - |  |  |  |  |  |  |  |  |  |  |  |
|  | Community Connections |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | California Scholarship Federation field trip |  | \$ (400.00) |  |  |  | Subtotal fundraisers |  | 3,500 | \$ | 5,840 | \$ | 2,734 |  |
|  | Teacher/Other Requests |  | \$ $(2,000.00)$ |  |  |  |  |  |  |  |  |  |  |  |
|  | Dance Party |  | \$ (1,600.00) |  |  |  | Donations |  |  |  |  |  |  |  |
|  | Personal Best Awards | \$ (1,000.00) | \$ (1,000.00) |  |  |  | Anonymous* |  | 3,000 | \$ | 3,000 | \$ | 4,250 |  |
|  | On the Right Track |  | \$ $(3,000.00)$ |  |  |  | HHSA donation |  | 2,000 | \$ | 2,000 | \$ | 4,000 |  |
|  | Student gift cards | \$ (140.00) |  | \$ (100.00) |  |  | Probation donation | \$ | 250 | \$ | 250 |  |  |  |
|  | Staff Club | \$ (325.50) | \$ (500.00) | \$ (50.00) |  |  | Anonymous for Valedictorian Dinn | \$ | 800 |  |  |  |  |  |
|  | Staff Appreciation | \$ $(1,000.00)$ | \$ $(1,000.00)$ |  |  |  |  |  |  |  |  |  |  |  |
|  | Subtotal Events and Requests | \$ (5,680.50) | \$ (17,912.48) | \$ (2,107.03) |  |  | Subtotal donations |  | 5,250 | \$ | 5,250 | \$ | 8,250 |  |
|  |  |  |  |  |  |  | Corporate Donors |  |  |  |  |  |  |  |
|  | Administrative Costs |  |  |  |  |  | Sierra Tel |  |  |  |  |  |  |  |
|  | Postage and office supplies | \$ (205.92) | \$ (250.00) | \$ (615.14) |  |  | Tavis Corp |  |  |  |  |  |  |  |
|  | Insurance and Tax Fees | \$ (756.00) | \$ $(1,000.00)$ | \$ (756.00) |  |  | Premier Valley Bank |  |  |  |  |  |  |  |
|  | California State Statement of Information bi-annually |  | \$ (20.00) | \$ (25.00) |  |  |  |  |  |  |  |  |  |  |
|  | PO Box | \$ (156.00) | \$ 100.00$)$ | \$ (166.00) |  |  | Subtotal corporate donors | \$ | - - | \$ | - | \$ | - |  |
|  | New Checks |  | \$ (30.00) |  |  |  |  |  |  |  |  |  |  |  |
|  | Website |  | \$ (300.00) | \$ (12.00) |  |  |  |  |  |  |  |  |  |  |
|  | Zoom (monthly \$14.99 x 9 months) | \$ (149.90) | \$ (135.00) |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  | Grants |  |  |  |  |  |  |  |
|  | Subtotal admin. costs | \$ (1,267.82) | \$ (1,835.00) | \$ (1,574.14) |  |  | Mariposa Comm Foundation |  |  | \$ | - |  |  |  |
|  |  |  |  |  |  |  | On the Right Track |  |  | \$ | 3,000 |  |  |  |
|  | Special One Time Costs not covered elsewhere |  |  |  |  |  | Subtotal grants | \$ | - | \$ | 3,000 | \$ | - |  |
|  | Oak Fire Student Survivors |  | \$ (4,000.00) | \$ (2,500.00) |  |  |  |  |  |  |  |  |  |  |
|  | Harvard Presentation |  |  | \$ (260.66) |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Subtotal special one time costs | \$ - | \$ (4,000.00) | \$ (2,760.66) |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | TOTAL EXPENSES | \$ (6,948.32) | \$ (23,747.48) | \$ (6,441.83) |  |  | TOTAL INCOME | \$ | ¢ 9,150 | \$ | 14,090 | \$ | 10,984 |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  | ACCOUNT BALANCE |  |  |  |  | \$ | 32,098 |  |
|  |  |  |  |  |  |  | BUDGET BALANCE | \$ | (2,201 | \$ | $(9,657)$ | \$ | 4,542 |  |

## MCHS Academic Boosters Club <br> Personal Best Scholarship <br> 2023

This annual scholarship is open to all Mariposa County High School students in grades 9-12 who have achieved significant academic growth during the school year, whether it be raising a failing grade to a passing grade, completing a credit recovery program, working with a teacher or tutor to bring up a grade by one full letter, or some other similar significant achievement toward a personal academic goal. Applicants must submit all of the following:

- an application,
- an essay explaining how you feel you have achieved your personal best,*
- two recommendation forms (see attached), one from a teacher and the second from either a teacher or an MCHS staff tutor. One teacher must be from a core academic subject (English, Math, Science, History).

All applications must be received by the Counseling Office no later than 3pm Friday, April 28, 2022.

There will be four awards, one per grade level, given annually to students who clearly demonstrate they have overcome a challenges and achieved their personal academic best during the school year. A student may only receive the award once during their time at Mariposa County High School.

The award is $\$ 250$.

Name $\qquad$
Address: $\qquad$

[^0]Current grade level: $\qquad$

Please respond completely to the following questions.
Answers should be typed, double-spaced, and attached to the application page. (Include the questions on your typed pages.)

1. What academic goals did you set for yourself this year and how did you achieve them?
2. What do you hope to have accomplished ten years from now?
3. Describe some of your hobbies, interests, responsibilities and extracurricular activities you have been involved in while attending MCHS.

Essay (Minimum of 150 words):

Explain how you have grown as a student this year. What academic challenges did you face and how have you overcome them?
$\qquad$

# MCHS Academic Boosters Club <br> Personal Best Scholarship <br> Teacher/Tutor Questionnaire 

Dear MCHS Teacher/Tutor,
The MCHS Academic Boosters Club is awarding four scholarships, one per grade level, to students who have overcome a challenge and achieved significant academic growth during the school year, whether it be raising a failing grade to a passing grade, completing a credit recovery program, working with a teacher and/or tutor to bring up a grade by one full letter, or some other similar significant achievement toward a personal academic goal.

As part of the application process, students must submit two completed questionnaires, one from a teacher and the second from either a teacher or an MCHS staff tutor. One teacher must be from a core academic subject (English, Math, Science, History).

All applications must be received by the Counseling Office no later than 3pm Friday, April 28, 2022.

By filling out this questionnaire, you will be helping us make final determination about scholarship winners. Thanks in advance for this service.

Sincerely,
Jill Harry
Board Chair
$\qquad$

## Student Name:

Student Grade:

## Teacher/Tutor/Counselor Name:

Class you teach or help this student with or can verify:
Has this student achieved significant academic growth in one of the following ways:
Raised a failing grade to a passing grade
Completed a credit recovery program
Worked with you to bring up a grade by one full letter.
Please indicate from $x$ to $y$ :
Some other similar significant achievement toward a personal academic goal.
Please elaborate:

Has the student proved they are on the path to academic growth in one or more of the following ways:

Used to miss class, but now present
Used to be frequently tardy, now on time
Used to not turn in work or turn work in late, now turns in work on time
Has switched from a negative to positive attitude
Other. Please specify:

Is there anything else you would like us to know about this student to help our evaluation process?
$\qquad$

## Personal Best Scoring Rubrik

## Questions 1-2 Scoring Guide: Academic Goals and 10 years

*If a student has no answer at all, please do not assign any score

| 5 | 4 | 3 | 2-1 |
| :---: | :---: | :---: | :---: |
| *Thorough, complete and specific answers. <br> *High goals are established and achieved <br> *Goal in ten years is thoughtful, reasonable and socially conscious | *Complete answers <br> *Solid goals are established and achieved <br> *Goal in ten years is thoughtful and reasonable | *Adequate answers <br> *Goals are established and achieved but may not be very challenging or specific *Goal in ten years is established but may appear unreasonable or superficial | *Basic answers <br> *Goals are minimalistic or vague <br> *Goal in ten years is too general, vague or unrealistic |

## Question 3 Scoring Guide: Hobbies

*If a student has no answer at all, please do not assign any score

## 5

*If a student does not list any activity beyond school, aside from taking care of family needs, the student is very limited in opportunities. If a student only lists family chores, student has no opportunity.

## Essay Scoring Guide ( minimum 150 words)

| 5 | 4 | 3 | 2-1 |
| :---: | :---: | :---: | :---: |
| *Challenges are formidable <br> *Amount of growth is considerable and measurable <br> *Demonstrates self-motivation and determination despite hardships <br> *Provides specific examples of success and challenges | *Challenges are considerable <br> *Significant growth is achieved and measurable <br> *Demonstrates self-motivation and determination <br> *provides adequate examples of success and challenges | *Challenges are apparent but may appear slightly superficial <br> *Growth is achieved and measured <br> *Demonstrates self-motivation <br> *provides some examples of success and challenges | *Challenges are minimal or superficial <br> *Growth may be achieved but may be vague in measurement <br> *Motivation is minimal or driven by external forces. <br> *Examples of success and challenges are vague or not specific |

Teacher/Tutor/Mentor Recommendations Scoring Guide (higher points from core academic subject)

| 5 | 4 | 3 | 2-1 |
| :---: | :---: | :---: | :---: |
| Letter indicates student's | Letter indicates student's | Letter indicates student's | Letter indicates student's |
| *Challenges are formidable <br> *Amount of growth is considerable and measurable *Self-motivation and determination are apparent | *Challenges are considerable <br> *Significant growth is achieved and measurable, but perhaps not as impressive as to rate a " 5 " *Self-motivation and determination are apparent | *Challenges are apparent but may <br> appear slightly superficial <br> *Growth is achieved and measured, but not as great to rate a " 5 " or " 4 " <br> * Self-motivation and determination are somewhat apparent | *Challenges are minimal or superficial <br> *Growth may have been achieved but may be vague in measurement *Motivation is minimal or driven by external forces. |

PERSONAL BEST SCORING CHART Student Grade Level:
$\left.\begin{array}{|l|l|l|l|l|l|l|l|}\hline \begin{array}{l}\text { Name or } \\ \text { Number }\end{array} & \text { Ques 1 } & \text { Ques 2 } & \text { Ques 3 } & \text { Essay } & \text { Rec 1 } & \text { Rec 2 } & \text { TOTAL } \\ \text { SCORE }\end{array}\right]$

| Estimated costs for valedictorian dinner |
| :--- |
| $11-12$ valedictorians = potential 52 guests |

I just put in placeholders for numbers of each entre to give us an idea of costs.

## Current ABC Board

Jill Harry, Chair, Secretary - stepping down at the end of the school year
Ruth Smiley, Vice Chair - will stay until new board is settled, but transitioning out Leigh Westerlund, Treasurer - one more year; needs someone to shadow treasurer tasks
Tara Schiff - Career Lunch Chair, On the Right Track - stepping down
Lordelyn del Rosario - stepping down

## ABC Board needs 2023-2024 and onward

Chair - someone to set the agendas, run the meetings - Katie Pike interested
Secretary - take notes at meetings, send thank you notes, etc - Erica Marlin interested
End of year letter mailing campaign (including check mail box, send thank you notes)
PR - take/get photos

- post on Facebook/Instagram
- send items to Gazette, Sierra Sun Times
- we have a MailChimp e-newsletter template; has been dormant this year

Website - Keep it updated
Career Lunch - one person to organize speakers (monthly) - one person to organize lunches

Personal Best Awards coordinator

On the Right Track - not again until 2024-2025

Treasurer - shadow Leigh to learn what needs to be done


[^0]:    * Note: Application will be judged for the substance of content rather than for writing skills. This is not a writing contest but rather a search to acknowledge and commend students who have overcome challenges to achieve significant academic growth.

